

Anpao

Kin

(THE DAYBREAK.)

"Wankantanhan Anpao kin hiyounhipi."—Luke i:78.

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24621 NO. 2.

Genoa Indian Industrial School.

(SCILI OYANKE).

DEAR FRIEND, ANPAO KIN:—Ito, koda lehand ptedyeda mitawacin owakdakin kta wacin. Eya hekta omaka, September 17th, 1895, on hehand de owayawa kin ed waonspemiciyini kta on wahi ye do. Ho, canke wana kintanna taku wanjikji onmaspeda ye do. Na hehan ded wayawan unpi kintanyan unpi kepee do, taku eyas iyuha on, na hehan Anpetu-wakan iyohida Sunday School yuhapi, na hehan nakun Tipi-wakan nom otowahe el han on Anpetu-wakan wacekiyapi el hoksida ijehan yapi. Ho, henala epin kta. De ANPAO KIN tukte anpetu wan el wanlakapi el iyuskinyan nape ociyusapi ye lo.

From your friend,
ISAAC YELLOW ROBE.

Genoa, Neb., August 26, 1896.

Bella Turnighawk Ta.

ANPAO KIN:—Kola, le yaotanin ye. Bella Turnighawk fe. Waniyetu šakpe hehan Fort Bennett, S. D., el St. John's school el un, na waniyetu šakowin gle šni owayawa kin el un. Tokel okihi waonspe tka cin yunkan May wi kin el, 1894, toka wayazan na hecel tiyata gli. Wi šakowin ozikiya na ake 1895 el St. John's school ekta ki, na wi yamni ehanl ake wayazan kin ake ececa, canke Mrs. E. J. Warner gloku wicaši. Aglipi na wi topa, July 17, 1896, hihanna, mazaškanškan wikcemna apa hehanl niya ataninšni iyaya. Ho, mitakuyepi, wicincala kin waniyetu akeyamni eša lila ksapa lakaš St. Elizabeth's Mission ekta Convocation kin opeya un kta, na Wicaša-wakan tona el hipi kin hena cantewašte napewicayuzin kta keya, na šunka-wakan wan wicaqu keya, canke mazaska iyoapeye wicašipi atkuku yaotanin ca econpi. Stephen Canteptanyan na Rebecca Tašunketokecawin cincapi, Bella Wowicaquwin eciaapi. Kolapila, ankši zaptanpi eša oyasin tapi, kin hena el waun šni yunkan tan-

kši wanweglagye lcin iyaya hecel wocekiye epin na hehanl napewagluzin na hecena wacin weksuye šni kin he iyemaceca. Mitawacin toki iyaya seca, Wakantanka mitawa, Wanikiya mitawa toki iyayapi selececa, yunkan Wowapi Wakan wan wanyag ihewayaca iwacu, na blawa yunkan anpa hingle selececa, na lena awacanmi. Taku wašte kin hena.

Wakantanka woilagkiya, hecel tankši Wakantanka itokab lowanpi kta opa kta e Wakantanka iki-

yin kta." Tona wašelakapi kin hena taku wicakiciyustan kin, wicaša wanyakapi šni; tona tawoa hope kin ecel econpi kin, hena wicayawaštepi hecel wiconi can kin el ya okihipi kta. Ho, kolapi, lena on wacinmatanka ye lo. Nakun tankši Bishop hi el wicayusutapi econ, Itancan Rtayetu Wotapi tawa nakun econ. Ho, henala epin kta: tona ANPAO KIN kolayayapi nape au po, kolapila.

JOHN TERIYAKU,
St. Thomas' Station, Moreau River, S. D.

wodwicakiya, qa nakun owasin Dakota tahanpe waštešte unkicagapi, qa unqupi, qa nakun Wocekiye Wowapi qa odowan wowapi iyayustag unqupi. Tohan C. U. mniunkiciyapi can wowapi kin hena en unqonpi kta e he on unqonpi, unkan nakaha wikoške kin de taku econ kin he towicake kin Wakantanka kiciyawašte naceca.

H. H. CLARK.

ANPAO KIN OPETONPI KIN he dehand ake hekta icupi kin on kda-jujupi, qa piya opetonpi kta iyewicakicihantupi kin on etanhan de wi kin ANPAO KIN hiyuwicunkiyapi kin iyayustag on toked icazopi onahonwicayapi wowapi heca koyawicunqupi. Ho po, mitakuyepi tecilidapi kin, kohan ikduecet po, qa wi tokatakiya yeye cin hena šakpe...



WICAŠA WANJIGJI
ANPAO KIN kajujupi kta unkan nina togye, wowa se econpi. Okini wi šakpe icupi kta on kdajujupi cinpi unkan he on wowapi-askabyapi lšc iyoapeyapi, qa hetanhan mazašana nonpa owapi kin wanji iye tawowapi ojuha kin askabyapi unkan okapte cin henana ANPAO KIN hiyukiyapi! Hehehe! ANPAO KIN lšc on wi šakpe hehanyan ni un kta okihi šni eša heced tehiya kuwapi Taku iyukeanšniyan econpi kin de heca naceca unkecinpi.

ON MAKOCE OIYUTE
YANKAPI KTA WOYUŠTAN kin he wicaša opawinge yamni ecetu opetonpi kta itokab unkokiyakapi

B. C. U. Narempi Kta.

Tonakeca Christian Unity en opapi kin, hena he de našonpi kta e he on ANPAO KIN en eunknakapi. Crow Creek en wikoške wan Miss Maud Bliss, Oyewanbdiwin eciaapi, okinni waniyetu 19 ecetu, he Grace Mission school etanhan, iye taku wanji nina tanyan ecaunkiconpi. Crow Creek en Koxka Omnicieye C. U. tona opa unpi kin owasin anpetu wan en wicakico qa

hantanhanš he iyatayena ieska kašgapi qa maza akdilepeyapi unkan kašpapi wanji wanjikjina iyoepunyanpi unkokihipi kta unkeyapi, tka wicaša ota cinpi nahanlcin dehan-yan okdakapi šni cankedaka toked econkonpi kta tka qon he enaunkiyapi. Eqaš tokata iecana ANPAO KIN ed ake unkoyakapi kta iyececa, canke tuwe WOYUŠTAN qon he wanji yuha kta cin kinhan kohan ANPAO KIN opeton wasteke do.

ANPAO KIN.

ANPAO KIN wi iyohina, wiyawapi anpetu tokaheya eca, mazaakdirpeyapi.

WI XAKPE on kapi, qa wi iyohina akezapani (15) aokpani xui, ptaeyana partapi, wicaceje wanjina eka hiyukiapi kta cinpi kinhan, icupi kin iyohina kaxpapi wangi (10c) on kajujuupi kta.

WI XAKPE on kapi, qa wi iyohina wanjina icupi kta cinpi kin, kaxpapi wangi sanm okise (15c) on kajujuupi kta.

Icupi xui itokab kdajujupi kta.

Wowapi askabyapi mazaxana wangi gaix nonpa owapi kin, mazaska eekiya, on ANPAO KIN opeton okilipi kta.

Opetonpi kta wowapi hiyukiapi gaix ed taku oyakapi kta cinpi qa hiyukiapi ca, wowapi ojuha akand deced owapi kta:—Rev. W. J. Cleveland, Madison, S. D.

Yawaxteya Cajeyatapi Wowapi Wan.

ANPAO KIN icikoyagunyanpi qa wicoran waxte econ iyounpaxtakapi kta wookihi yuha. Okolakiye-wakan opapi t'ka abebeya tipi kin, hena iyotan taokiye waxte heca kta. Bixop wauu kin eciyatanhan, taku ecamon onxpaxpa oyakapi qa taku bdotanin kta wacin kin hena owasin, qa Tipi-wakan iyaza omawani woyakapi kin hena, qa nakun Okolakiye-wakan kin wotanin tawa toktokeca ed kagapi kta. Oyate umkitawapi kin owasin ANPAO KIN icupi qa sanm wicaxa tokeca wicagupi nin ecanmi. W. H. HARE, Yewicaxipi Bixop.

Wotanin-waxte Ayapi On Wocakiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta: Wanikiya waxte isto wacantkiya nitawa kdu-gad, canicupawega akan otkeyahan yam tka qon, maka akan wicaxa unpi kin owasin Niye eka etonwanpi qa niwicayapi nunwe. Amen.

Okolakiye Wakan Woyaka Tawa Aopte-lyia Kagapi.

WICOWOYAKE XVII. ONXPA II.

WIYOHIANPATA OKOLAKICIYE.

Wiyohianpata na Wiyorpeyata Okolakiye iglukinukanpi kin iyohakab takuni kici iyowaja s'ni unpi, na hehan Woyuecetupi kin icunhan wiyorpeyata Christian kin wicoran tawapi kin ecela se ewacinpi. Na he-ka lecala se hehanyan wiyohianpata onspa kin ataya aslolyapi s'ni se, tka ohakab wolakota kta awacinpi kin icunhan he Okolakiye he tokel un kinhan slolyapi kta ca woyakapi tawa kin he lila ablezapi kte lici. Ospaye kin le Russia, Palestine, Greece, Austria, na makoce toktokeca el un, na opapi woyawa tanka wikcemna s'akowin sam zaptan wicayuha.

Otokahe eka Okolakiye wawanyake wicohan lehanyan yuha; na wowacinye icinshinyan, oaletka unma koyagigiyapi qon etanhan igluze, na lehantu kin, otokahe el tokel najin qon hecegla najin.

Ikceya awiyukcanpi kin on, Okolakiye kin eka shinyan un na wowacinye akaqa kecankinpi, tka lecala wignipi kin eciyatanhan, sanpa na sanpa woslolye wayaotaninpi, na Roma Okolakiye wošice ikoyake cin lila aokpaniyan koyagya najin. Wiyohianpata un cankel, wowiyukcan na woeye hunli eciyatanhan, wiyolipeyata Christian okolakiye kin itokeca se; na opapi kin etanhan wicota woonspe kin on waonspepi s'ni kin on etanhan eka shinyan wacinyanpi yuke, Okolakiye econwicaš s'ni eša. Iye etanhan woyasu icicagapi, na wiyohianpata wowacinye kin he "Wowapi Wakan taku yaotanin kin, na Wahošiyi Wakan oyakapi, na Okolakiye Wakan el yukinukanpi s'ni ikokab ataya omniciye kin yuecetupi kin ee ce", eyapi.

Lehan Saglaša na Milahanska okolakiyepi, takuku econpi na heon wiyohianpata okolakiye tawoonspe na tawoecon kin aslolyapi kta škanpi, na heciyatanhan, okilipica kinhan, on olakolkiciyapi kta. Na wicohan kin le wicaša lila waktapi, ecin oaletka wan tanka tokel un, na tokel opičiye cin

wana waniyetu ota aonatag wanke qon wana aiyoabyapi kin heon.

SAGLAXA OKOLAKICIYE KIN.—Makoce kin he el Okolakiye yuskapi kin he sutaya hin kta waniyetu ota kuwapi; ecin wana yuecetupi qon, hehan tokawicaye tokeca hinapapi na hena Puritan ewicakiyapi. Saglaša wayuecetupi wicaša kaxpapi na waoholapi kin on, otokahe wowacinye yuhapi hecegla hin kta yuštampi kin wanjigji kipajinpi.

Puritan kin hena Luther obe kin, na toktokeca ob akiyecel wacinyuzapi, na waniyetu ota Okolakiye yalitakapi, na oyuškiškapi ayuštampi s'ni.

Ocib heyab ikkicupi na obebe icicagapi wocajeyate ko, na isnala wowacinye na wowicake kin ska na ecela yuha icilapi. Okolakiye yuštanyanpi kte qon, wicašayatapi Charles tokaheya kipajinpi na ktepi qon oko selececa. Bishop, wocekiye-wowapi, Baptisma el icipaweli wapetogwiconpi kin, na toktokeca lila šicelapi kin, he ehan ogra igluhapi na tohanyan wašagya unpi, tka Cromwell te qon hehan okolakiye kin ecel eglepi na hetanhan lehanyan oyate kin he okolakiye tawapi kin yawapi.

Saglaša oyate makowancaya unpi kin Okolakiye kin le etanhan maka kin le el wowicala wicakapi wan, na woonspe tanka, wobliheca ko yuhapi, na heciyatanhan maka ataya woyawašte tanka wicakiciyapi hunli aktonjapi naceca.

Oyate kin wopetonpi oyate icicagapi kin on, yewicašipi oyate heca ayapi, na heon Wotanin Wašte kin maka oise topa kin el aya. India, Africa, America, Australia, na min-iwanca wita kin el wicohan wakan el yuicage cin atanin. Yewicašipi on Bishop na Wicaša-wakan tawa kin, otokahe wacinyanpi eyanpaha kin kawicapa se, na waslolyapi s'ni heca, woyawa tanka ota, Okolakiye tobliheca kin on, Jesus na Tawowanikiye slolyapi.

Omaqa opawinge iakešagloğan otokahewapa tancan s'ni aya na opapi kin škiničiyapi s'ni. Wocekiya wowinihan škankapinpi se econpi, na wobliheca qon, akan etanhan ecela. Hunli ogra iyowiničiyapi s'ni. Wowakta s'ni kin le wicota opapi s'ni naceca, tka Okolakiye wan, woyake wašte wan, wahošiyi wakan taanpetu iyagleya yuha, towašake aktonja na istima qon he oiyokišica.

Oxford owayawa otonwe el waonspewicakiyapi wanjigji sam wakan cekiyapi iyooptin kta cinpi kin on, olakolkiciyapi na wakanyan nipi na wocekiye eyapi kin on iyokicipaštakapi. Leconpi kin on woyulice tanka na Wesley nonpa na toktokeca ob opeya škanpi. Wicaša kin lena taku econpi kin eciyatanhan, Okolakiye Wakan hel un kin, etanhan wicayukinukanpi kta ca econpi s'ni. Tka cantepi kin katapi kta, na tona Wotanin Wašte slolye s'ni unpi kin slolyewicakiyapi kta blihecapi kta cinpi. Wakan wicohan kin lecel yulicapi kta wanka, na wicaša Okolakiye lila

tehlilapi tka, wicihakab upi kin hetanhan iglušpapi na tokeca icicagapi nopin woyokišice. Le anpetu kin Okolakiye kiktahan na bliheliya škan kin he ehan iyecel najin unkanš Wesley ewicakiyapi wicohan yuicagapi kta kipi kte s'ni tka. Methodist obe kin A. D. 1739 hehan icaga.

Wicohan wangi tokeca, is eya Oxford el tokaheya econpi omaka 1833 he ehan, na hetanhan Saglaša Okolakiye woyulice na wowašte tanka yuha lehanyan, na Tractarian wicohan eciyapi. Oxford el waonspekiya itancan unpi kin etanhan, Dr. Pusey na Dr. Newman, toktokeca ob Okolakiye kin wowacinye na wicohan tawa kin on wowapila heca kagapi. Okolakiye Wakan kin he papacy na ultra-Protestant, nopin ipajinyan najin yuotaninpi kta ca heconpi keyapi. Wocekiye wowapi kin el, woopewikcemna yamni sanpanapciyunka kin hena tokel kapi kin he Protestant wowiyukcan kin on kagapi s'ni, tka otokahe omaka el wowacinye kin he ognayan kagapi oyakapi kta ca wowašiyi econpi.

Wowapila kin lena on woyotan-iyekiye na woakinica akipapi. Bishop unpi na Wicaša-wakan kin hena etanhan hunli wicayašicapi, na Šina Sapapi kta kuwapi ewicakiyapi, na wicohan kin he on tona itancanyan najinpi kin, Owayawati Wankantuya etanhan heyab iye-wicayapi. Okoyapi kin icunhan, Newman na wanjigji ob Saglaša okolakiye ayuštampi na Šina Sapa el opapi. Le icunhan woškiške na woyokišica. Tka omaka icage cin icunhan wowaliwala icage, na icunhan, taku akinicapi qon itanog ikiciyukcanpi, na hetanhan okolakiye kin taku ecinshinyan na šice cin itkob najin qon anaptapi s'ni, tka taku owotanla el wokiye kin yuwašaka he yuatanin. Woakinica kin tokahya hitiglaya tabkiciyapi na okokipe sece qon, hetanhan Okolakiye kin, oaletka ska na owotanla heca, na bliheca, waohola ko sanpa na sanpa iyuwašaka.

Tractarian wicohan kin etanhan onspa na taku tecaya onspa, wicohan tokeca wan icage na lehan taku kin he Ritualistic wicohan cajeyatapi. Taku kin le yašinsya cajeyate pica s'ni se, cankelakaš woohola wicohan na wowicala nopin icalitake, na hetanhan onspa yuhapica na tona wašte-s'ni oiyukcan tehika. Eya Okolakiye Wakan cekiyapi kin yuwaštepi, na lowanpi kin el ayucoya yuonihan-yan econpi kta, na owacekiye kin ayucoyapi kta cinpi. Hena hecetupi eša, iyayustag wocon, wanjigji okolakiye tawoecon heca glawa s'ni, is ehanni Woyuska icunhan ayuštampi qon, hunli econpi.

Wakan cekiyapi sam yuonihan-yan econpi kta, walpanicapi kin owicakiyapi, na wicohan wakan el iyokicipašttag kuwapi icunhan, hunli tokeca wowacinye wowiyukcan, okolakiye yuhewicaš s'ni na kage s'ni eša, ognayan woyowinkiyi ee eyapi.

Taku cokaya heca akinicapi kin he Eucharistic woohola on slolyapi, naiš Wotapi Wakan kin he tokel Christ el un kin he kapi. Tokel el un huwo? woyunge iwoglakapi kin he, na tuwa wicohan kin he wacinyan el u kin, Itancan kin onšilaya kici un ce, oyasin okiwanjila wicapi, eša iyayustag wagna-wotapi akan, aguyapi na miniša el un ce, hunli eyapi. Toktokeca aokpaniyan eyapi, na Wotapi Wakan kin Christ el un ce. Le on akinicapi kin on anognog takuku eyapi na wicaša ota tokel kapi kinhan okicalnišigapi s'ni.

Ritualism woakinica kin iyayustag wangi tokeca yukan na he Rationalism eciyapi. Le taku kapi kinhan Christianity kin el takuku okicalnišipica s'ni kin ataya elipeyapi kta, na taku tona okalnišiya cajeyatepica ecela yuhapi kte cin ee. Woonspe kin le Germany el yuhapi na Christ Toni, Wakan Touncega, na Wicohan Wakan tawa ceŋunglaya on wowapi kagapi qon he tokaheya otanin. Itokab icage na oyate el tokel Wakantanka wicakiyuotanin kin, wacetunglapi kin lena on ataya yujujupi kta nun ce; kuwapi kin hena wowacinye nicapi eyepica, iye hecel cajewicayatapi kin iyokipi s'ni qe-yaš.

Anatanpi kin le eciyatanhan on, Wowapi Wakan wakanyan owapi qon he, Christ tokel Wakantanka un kin he, Wowapetokeca wakan kin, Iyotanwakan towašte wicaša yuhapi kta iyececa kin, na wicaša owihanke wanin ni kte cin, on woonspe kin hena aktaya yawa na yuwicakapi.

Rationalism owanjila škan s'ni, tuktektel wowicala woeye wangi atakpe, na akeš ignuhayela iyuha yujuju kuwa, na taku tona teunhiliapi kin hena oyasin taku s'ni wakanlapi ce eyapi. Taku kin le woonspe sica wan tokeca, Materialism eciyapi, kici ota kolava, na woonspe kin le, maka kin tokeca kinhan onspeiciyapi icunhan, Wakantanka, tuwa maka kage cin, aktonjapi kin etanhan icaga. Science (woslolye) wowicake kin na Wowapi Wakan wayuotanpi kin iki ipajinpi s'ni eša, wowiyukcan toktokeca, wicakeya yuštampi s'ni, inahniyan wicalaya icupi na on etanhan, Christian wowicake kir ceŋunglapi. Wocetungla cante-yuzapi kin he wicota ikowicayakapi, na hetanhan Okolakiye kin wašagya igluhica na woonspe eka s'ni kin le itokab najin na Wowapi Wakan el Wakantanka yaotanin na maka kage cin owanjila, Wowapi Wakan na Makaouncega wowapi kin he akiyececa wanjila, taku wangi atanin s'ni eša nopin wicake ca yaotanin kta ca najin.

Rationalist na Materialist wotakpe kin on wowicala ehanni kin etanhan takuni elipeyapi s'ni eša, woonspe tanka wanjigji kin on Wowapi Wakan etanhan taku oyake cin kitanla sam tanyan okicalnišigapi, na iyotan wicoicage anpetu tohanyan, na maka kagapi ehantanhan waniyetu tona hecinhan hena ee.

Woakinica kin le Saglaša Okolakiye akipa kin icunhan, nahan icunhan Milahanska Okolakiye kin is eya akipe na itkob akiyecel bliheciyapi.

Brotherhood of St. Andrew.

GREENWOOD, S. D., June 12, 1896.—Brotherhood Chapter No. 53 of Santee Agency, Neb., ca Chapter No. 1301 of Yankton Agency ed omniciye, qa Santee

Chapter he woecon owasin ikdu-
stanpi hehan wana chapter nopin
omniciye woecon econpi kta on
Dakota eknan Brotherhood ed
itancan iyokihe Rev. Wm. Holmes
he itancan yanka qa hehan omni-
ciye ed is S. C. DeFond wowapi
kagin kta yustanpi, hehan chap-
ters eced oitancanpi hena canmand
iyotankapi qa itancan kin omni-
ciye yugan.

A. C. Smith he tokaheya wokda-
ke qa Santee chapter he wan han
Ihanktonwan tipi ed wicakicopi qa
ipi kin on toked iwasakapi scece
cin hena okdaka. Hehan John
Ross he omniciye tawapi kin de
Ihanktonwan wicakicopi kta caje-
yate qa eced econpi,
uncan he chapter de-
naos toked skanpi he
nakicilhonpi kta cin
heon he cajeyata ke-
ya. Hehan Simon
Kitto he is John
Ross he taku on
Ihanktonwan wicaki-
copi kin iwanqa un-
kan toksa tohan ahi
kinhan nina wokda-
kin kta keya e on wa-
cinye hea tka keya.
Hehan Isanyati is
ded B. C. U., qa
Brotherhood of St.
Andrew ob kodakici-
yapi qa anong ed oki-
cipapi qa on tanyan
skanpi keya. Hehan
Bishop he Koska
Omni ciye nonpa kin
denaos kodakiciyapi,
qa wocekiye ed skan-
pi cin keye qa on
Ihanktonwan iseya
tukte okua sakib
skanpi kte cin he
iwan yakapi waste ke-
ya. Qa is iyepi kin
wana opawinge sanpa
iyeyapi, qa on ito is
eya iyeced wasakapi
nin ecin keya.

A. C. Smith he is
B. C. U., he St. An-
drew ded unpi kin
owasin opapi hecin-
han he itancan iwan-
ga. Unkan eya B.
C. U., kin 30 ecetupi
tka omniciye de ed
ota opapi, qa hehan
kicipajinyan skanpi
sni; tka unman kin
wana ninali skanpi
sni, oitancanpi kin hena hececapi
kin on etanhan hececa keya. A.
C. Smith he, ito, omniciye wan opa
kte cinhan, ito, tawoope hena tan-
yan sdodye qa hehan opa kta iye-
cetutu keya, unkan he iyeced Y. M.
C. A., he iye omniciye kin tukte
okodakiciye ka e etanhanpi kece-
yas, owasin opapi qa okiwanjina
skanpi on nina wasakapi keya.
Tka unkiye okodakiciye unkitawa-
pi ed B. C. U., qa St. Andrew no-
pin skanpi okihipi sne, kicipajinpi
heon, heced, ito, nopin heceknanna
skanpi qais unman eyayapi iye-
cetutu hecinhan he iwan yakapi iye-
cetutu keya. Tukte unman okoda-
kiciye unkitawapi kin iwashe he-

cinhan heceenan ayapi iyecetu ke-
ya. Stephen Blacksmith he is, ded
omniciye kin ota B. C. U., qa na-
kun Y. M. C. A. opapi, qa wanjina
waltekicida sne unpi sne, qa heon
tukte okodakiciye keceyas hena
owanjina heced tuwena kuseya
wanke sne keya. Matthew Arnold
is ded eya, niye tanyan yaskanpi,
tka unkiye ee onge kuseya wanka-
pi qa Brotherhood of St. Andrew
ed opewicaunyanpi kta kes nakun
iyowicakipi sne ecee, qa tona B. C.
U. ed opapi, qa St. Andrew ed
ahiopapi can wancag wicakicapi
ecee, keya, heced heon, ito, taku
kin de iwan yakapi iyecetu, keya.
Mr. Redowl is eya, wana taku kin

sni, keya; ecin iye kin heca qa to-
ksa tokata Convocation ed eyin
kta, keya. Mr. Redowl he is, ake
taku kin de omniciye etanhan ka-
linili yapi kte cin hena de cajeyad
wicasipi kta cajeyata, qa okiyapi,
qa itancan on iwicawangga, unkan
heced econpi kta yustanpi. He-
han S. C. DeFond is, ito, traveling
secretary wasicun ohan omannipi
ecee kin heca wanji Dakota ekuan
chapters unpi kin iyowajapi hecin-
han, qa hecetutu hantanhan sne heca
wanji es Dakota ekuan iyaza oman-
ni iyecetu, keya; qa itancan he to-
ketu hecinhan iwanqa, unkan toke-
tu kin tanye sdodyeli sne tka, ito,
he taku kin on General Secretary

M., hehan tankad wacekiyapi, qa
enakiyapi hehan ake St. Andrew
chapters nopin omniciye econpi,
qa Mr. Redowl he wocekiye econ;
hehan ake Dakota ehan itancan-
iyokihe he Mr. Holmes itancan
yanka, hehan S. C. DeFond is
omniciye nonpapi kin on wowapi-
kaga kalnigapi he is ake heceknanna
wowapi-kaga yanka, qa hehand
wana itancan omniciye yugan, qa
hekta woecon econpi qa taku iwo-
kdakapi hena yawapi. Hehan to-
kaheya Matthew Arnold he, Isan-
yati wayajopi he Ihanktonwan ti-
pi ed chapter unpi kin he bdoke-
cokaya ed owicakiyapi okihipi he-
cinhan, he iwicawangga. Unkan

Mr. Kitto qa Mr. Red-
owl henaos, iye toked
eyapi okihipi sne, tka
tona hed opapi kin hena
toked eyapi kte cigon
he iyepi, keyapi. Un-
kan A. C. Smith is, ito,
ake piya taku on he wa-
cinwicayapi kin he ca-
jeyate, qa chapter Ihan-
ktonwan tipi ed unpi
kin "Guild House" wan
kagapi kta kuwapi, tka
manzaska kin oteheke
qa on wayajopi he heci-
ya ipi kinhan heced wi-
casa ota qa chapter de
"Stand" wanji ekdepi
kinhan on kasapapi ota
oyuspapi kta iwan yakapi
on he heced iwacin-
wicayapi, keya. Thos.
Kitto he is, ito, opapi
nom hipi heced henaos
toked iwan yakapi kin
iwicawangapi iyecetu,
cajeyate, qa okiyapi; un-
kan tokaheya Stephen
Blacksmith he Brother-
hood of St. Andrew ed
sakpe opapi sne hena
womnanye ecawicaki-
conpi kinhan tona eqes
ded opapi qon hena ici-
cupi kta, keya. Daniel
Graham is, toked eya
okihi sne keya, ecin, iye
kin iyokipi esa unman-
pi kin iyokipipi sne kin-
han tanyan kte sne, ke-
ya. Hehan Stephen he
is, ito, tona ded opapi
sni qon hena \$17.50
mnanwicakiyapi kinhan
yapi kta iyecetu, keya.
Thomas Kitto he, ito,
tona wayajo Brother-



de owasin okiunkalnigapi, hehan
ded toked skanpi he wana oyakapi
uncan iye owasin sakib kanpi he-
on hececa, keya; tka hehan taku
kin de Convocation ed Brother-
hood of St. Andrew etanhan caje-
yatapi iyecetu sne da, tka ee omni-
ciye etanhan halnili yewicasipi
hena ee eyapi iyecetu, keya. Stephen
Blacksmith is, de taku
kin caje ad pica sne keya, okina
de taku kin on omniciye iyusicin
kta iwan yakapi, keya. Unkan Mat-
thew Arnold is ake, taku kin de
cajeyad pica, keya; ecin, ake iye
B. C. U. kin kahukud iyeunyanpi
kta kuwapi kta, keya. John Ross
he is, taku kin de ake cajeyad pica

iwanli wowapi kicagapi iyecetu,
keya; qa he iwokdakapi, qa S. C.
DeFond he wowapi kicagin kta
yustanpi. Enakiyapi kta cajeya-
tapi, qa enakiyapi kta yustanpi.

Owankayujapi, June 13th, 12
M., hehand wayajopi qa Brother-
hood Isanyati tipi ed unpi, qa
Ihanktonwan tipi ed unpi hena
Owakpamnin etanhan owacekiye-
tipi ekta mankiyutapi hanke ecetu
hehanyan kicipasi yapi, U. S. Flag
qa Church Banners ko yuha yapi,
qa tankad hed Brotherhood nopin
wotapi tanka wan yuhapi, qa aya-
stanpi hehan ake icicawin agency
ekta kicipasi kipi. Rtayetu, 7 P.

hood ed opapi kin icicupi, tka
Brotherhood ed epapi tona waya-
jopi ed opapi sne qon hena yapi
kta on wamnanwicakiyapi kin ed
wawokiyapi iyecetu, keya; qa is
iye kin manzaska yamnin on owi-
cakiyin kta, keye, qa ed ilpeya; qa
Mr. Redowl is, 25 cents; Stephen
Blacksmith, 25 cents; Chas. Moose,
35 cents; Simon Kitto, 25 cents;
Joe Sam is, \$2.00, qa Louie Clay-
more is, sungmankiciman wan on
owicakiyin kta, keya. Heced
wana yapi kta Ihanktonwan chap-
ter kin owicakiyapi kta wayajopi
on, kdustanpi. Mr. Holmes he,
wana wayajopi he Ihanktonwan tipi
ekta wicakicopi qa yapi kta tka,

qa yapi kta tka, ito, hehan tona Brotherhood ed opapi qa wayajopi opapi šni hena š koya yapi qaiš wicakicopi kte šni hecinhan, ho wawiwanga; unkan Henry Hostile he, St. Andrew ataya yapi kta e on wicakicopi kta, keya, qa heced ataya yapi kta wicakicopi, qa Isanyati tipi ed Brotherhood of St. Andrew unpi kin owasin yapi qa hed taku wocekiye, qaiš woškate eša, ed wawokiyapi kta ikduštanpi.

Enakiyapi kta cajeyatapi, qa dowanpi qa enakiyapi.

Sunday, June 14th, 1896, 10 A. M., Tipi-wakan oknan wocekiye econpi; hehan 2:30 P. M., Brotherhood of St. Andrew wocekiye econpi, qa ed winyan wan Chicago etanhan hi, he ed wokdaka; qa toked Brotherhood de hed toka icağe, qa ed oitancanpi he wanji takuye, qa hehan deciya is wana toked škanpi wanyaka on icante wašte hena okdaka; hehan Joseph Kitto, Chapter No. 53 ed itancan, he wokdaka, qa hehan nakun Chapter No. 1301 ed itancan, A. C. Smith, qa iyokihe, Matthew Arnold, henaos nakun is wokdakapi.

Hehan de ihunniŋi hehan enakiyapi.

S. C. DEFOND, Secretary.

THE DAYBREAK.

THE DAYBREAK is published monthly in the interest of the Protestant Episcopal Church among the Sioux Indians in South Dakota.

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LETTER OF COMMENDATION.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain my official notice and accounts of my Episcopal acts and visitations. I hope our people will take it and circulate it.

W. H. HARE,
Missionary Bishop.

Christian Wocekiye.

WOONSPE XXVIII.

WOONSPE WICOIE—WOCEKIYE.

OEKDE.—“Wocekiye mitawa wazintonpi kin iyeced nitokab un nunwe.” Ps. 141:2.

W. Wocekiye kin de ed Wakantanka taku yakida he?

A. Itancan mitawa Wakantanka kin, malpiyata Ateunyanpi kin, he iye wowašte owasin wicaqu kin, miye, qa wicaša owasin wowašte unkuhiyapi kte cin he wakiŋin; heced iye ceunhiyapi qa tolian econkunpi, qa iye anaungoptanpi kta iyecece cin, iyeced econkunpi kta. Qa nakun unnağiŋi qa untancanpi kin taku icakiŋe cin hena unkuhiyapi kta e Wakantanka icewakiya; he onsiundapi, qa woartani unhap kin unkiŋicajujupi kta; qa unnağiŋi qa untancanpi kin ed taku wokokipe kin owasiu ed unkihiyapi qa ounkiyapi kta he iyokipi kta; qa woaltani qa wicohan šica owasin etanhan, qa woniya-šica tokaunyanpi kin etanhan, qa wiconŋe owi-

hanke wanice cin hena etanhan iyog unyuhapi kta, hena icewakiya. Qa de eced econ kta wacinwaya, towaonšida qa towašte kin he eciyanhan, Jesus Christ Itancanunyanpi kin eciyanhan. Qa he on etanhan, Amen, hecetu nunwe, epe.

W. Tohan taku yacin qa Wakantanka yakida kinhan, he taku eciyapi he?

A. Wocekiye.

W. Taku yacin šni kin heca Wakantanka yakida kinhan, he wocekiye heca he?

A. Hiya, taku wakida kinhan he micante on wacin kta iyecece.

W. Itancan tawocekiye kin on taku yakicin kin he tukte ehe?

A. Wakantanka towašte kin he, wicaša owasin Iye iyokipiyapi kta e heon.

W. Nakun taku yakicin he?

A. Wakantanka wošice owasin etanhan iyog unyuhapi kta, qa taku unyuhapi kta iyecece cin owasin unqupi kta, hena ee.

W. He tuwe e taku wašte kin dena yakida he?

A. “Itancan mitawa Wakantanka kin, malpiyata Ateunyanpi kin, he iye wowašte owasin wicaqu kin” hee.

W. Hetokeca e niye nišnana šni, tka wicaša tokeca koya taku wašte kin dena wicayecicin he?

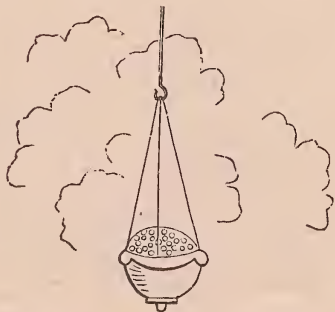
A. Temiçilida kin iyeced tewicawahida kinhan, taku wašte kin owasin yuhapi kta e wacin kta, he on etanhan.

W. He tuwe e on etanhan Wakantanka nanilion kta he?

A. Itancanunyanpi Jesus Christ, Iye on etanhan.

W. “Amen” eyapi kin he on toked kapi he?

A. Tokin, toked icewakiye cin hecetu kta nin! Heced kapi.



Wakšica ciqana wan ded otkeyahan owapi kin, he mazazi on kağapi. He iyakałipe kin ataya ołidoka ciqana ojuna. Peta kin etanhan petağa wanji icupi qa wakšica kin oknakapi, qa hehan taku canšin izidyapi kin heca onšpa petağa kin akand eknakapi. Nina waštemna, unkan ide aye cin icunhan šota kin iyakałipe kin ed ołidoka kin okna wankand hiyu, eced tipi kin ataya woomna wašte ojuna. Tka maka ikceka onšpa wakšica kin oknakapi kinhan, ide kte šni, unkan woomna wašte wanicin kta. Oekde unkitawapi kin he taku-izidyapi kin on taku eya, ci? He taku e “wazintonpi kin” iyecece eya he? Ho, Wakantanka ceunhiyapi, un-

kan icunhan taku unkihiyapi kin on unkidapi kin hena uncantepi kin on uncinpi kinhan, wocekiye kin he taku-izidyapi kin iyecece, icin he wankand Wakantanka etkiya iyaya, qa Iye ekta taku waštemna heca. Tka wocekiye wan wicoie kin aecena Wakantanka unkehiyapi, unkan icunhan taku unkeyapi kin he awauncinpi šni, qaiš taku unkidapi kin hena unkihiyapi šni eša toka undapi šni hecinhan, he maka ikceka onšpa šota waštemna takuna Wakantanka ekta wankand iya-yeye šni kin iyecece. Tohan wocekiye kin, taku-izidyapi kin iyeced, wicakapi cannahan, Wakantanka ohinni woayupte wicaqu ece, unkan woayupte iyotan wašte kin he Tidwakinyena Wakan tawa kin hee, he Towašte kin ee, unkan He u qa unkihiyapi kin ed oti kta, Iye iyokipiyunyanpi kta e ounkiyapi, qa taku unqupi kin hena owasin ipidanyanpi qa icantewašteunyanpi kta e on unkihiyapi ed ounyin kta.

Waktawicayapi Wan.

ANPAO WAXTE KIN:—Mitakoda, ake wootanin wowapi ptecedan ciçu kta. Eya, mitakuyepi maka owancaya oyate yaunpi kin, iapi de ciçupi. Winyan Okodakiciye yaunpi qaiš Koška Okodakiciye yaunpi kin, etanhan wootanin wowapi yakağapi kin hena hecetu nakaš nina iyomakipi. Ho, hena hecetu, tka taku wanji wake kin he de ee; wootanin wowapi yakağapi eca taku wanji nina ehapi sa. Eya, mitakuyepi, “Tipi-wakan unnicapi eša wotapi wanji tanka econkonpi ce,” ehapi sa kin he wake. Toka ca Tipi-wakan he tokeya unkuwapi šni huwo? Wotapi wan on wipi unŋapi kta ce, ehapi sa kin he wake. Taku wanji Dakota oyate okahniğapi qa awacinpi kta iyecece kin he dee: Winyan Okodakiciye qaiš Koška Okodakiciye mazaska ota on Tipi-wakan wanji yakuwapi kin oħankoya oyakihiŋi nacece do, qa nakun mazaska ota on wawoyakiyapi kin he wašte ca econpi kta. Wakantanka taku wanji econnišipi yeksuyapi šni, wotapi ecedan on mazaska kin tebyakiyapi ece. Ho, ito, Wakantanka toie kin de kiksuya po, “Iyoyanpa nitawapi kin wicašta itokab hduwiyakpa po, heced wicohan wašte duhapi kin wanyakapi kta, qa Ateyapi malpiya ekta yanke cin yuonihanpi kta”, Matt. 5:13. Eya wowiyukcan unhapi kta iyecece kepe kta, qa taku unkiyucanpi kinhan, he Dakota oyate qa ikcewicašta oyate kin he iwaštepi qa on taku wašte wan econpi kta iyecece. Eya Wakantanka on eciyanhan Winyan Wakageğepi Okodakiciye econpi ece, qa Koška Okodakiciye econpi ece; unkan Okodakiciye Wakan unkitawapi kin ed taku on Winyan qaiš Koška Okodakiciye kin hena taku on kağapi kin he dee, koškana wicehna Christ Tokiconze icağin kta on kağapi tka. Ho, ito, winyan mazaska yakamnapi kin wanjihecin odaptanpi hecinhan Okodakiciye Wakan ed au wacin po. Ho, hecetu.

Ito, ake taku wanji epin kta. Eya winyan, tohan wayakageğepi can ed woyute ota španyakiyapi qa ecanonpi ece. Ho, canke heon winyan ota woyute on ecedan ed yapi nacece, qaiš koška ota wohdapi kta on ecedan ed yapi qa ed ipi. Ho, taku wašte wan iyukanpi can woakinica ece eyapi kta ece cinpi sa, tka hena hecetu šni. Ho, mitakodapi, wana taku wan wake kte kin he dee; Wowapi-wakan onšpa epin kta, he, wan, tona Jesus wowaši ecayeconpi kin hena dee awacinpi kta wacin. “Tona hececapi kin Jesus Christ Itancanunhiyapi kin wowidagwicaye šni, tuka iye tezipi kin hee, qa wicoie wašte, iapi iyokipi se ecece ko, on wicašta wacinksape šni kin wicahnayanpi.” Roma 16:18, 19. “Hena owihanke kin he wicotakunišni; iye tezipi kin Wakantankayapi wowištece kin ed iwiuktapi, qa taku makata un kin awacinpi ece.” Phil. 3:19, 20. Ho, wicohan tona Jesus ed un šni kin etanhan naunpapi kta iyecece, Iye ho kin hed iyeunhiyapi šni nakaš. Okodakiciyapi kin wiconi tiyopa kin u šni, tuka Jesus Christ Iye kin Hee. Ho, ehanke epin kta. Eya, mitakoda, wana wowicada nitawa kin he sutaya wacinkiya po.

“Wanikiya, nitacanku
Hecena hecin wašte;
Okokipe wanice qa
Wiconi tanka heca.

“Wicoie wicakapi,
Qa woksape nakun,
Wicaša kin cantepi ed
Wicayaqu ece.

“Nioie wakan kin he,
Sutaya hin kta ce,
Iyoyanpa nitawa on
Satan hinhiyayin kta.

“Canku wiconi kin wašte,
Canku kin ciscina;
Oknayan yapi kin owas,
Iyuškinpi kta ce.

“Unkiyepi nakun He ed
Unkiyuškinpi kta;
Malpiyata wiconi ed,
Unptayapi kta ce.

“Wanikiyaunyanpi kin,
Waonšida heca ce;
Wankand malpiyata yanka,
Wiconi kin yuha.

“Wiconi tanka hecin cin he
Ed wošice wanind;
Wicaša ska hed unpi ce,
Christ Jesus He kici.

Amen.”

Tona ANPAO KIN takuyayapi kin, owasin napeciyuzapi. Nita-

SAMUEL B. ROPE.
(Tatoka-inyanke.)

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